

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MAY 1, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Consider equipment purchases

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Consider Memorandum of Understanding with Falls City PSAP and Richardson County Sheriff's Office  
Consider School Resource Officer Contract with Humboldt/Table Rock/Steinauer Schools for school year 2024-2025  
Consider the replacement of the 2020 patrol unit that was totaled by insurance  
GeoComm Maps approval of purchasing the program/subscription  
Consider making changes to Resolution 2023-2024-32 designating number of deputies for Sheriff department

**EXECUTIVE SESSION** with Sheriff Hardesty to discuss personnel matters  
and for the prevention of needless injury to an individual(s)

### **CORRESPONDENCE/OTHER**

Monthly Operating Statement

### **CLAIMS**

### **ADJOURNMENT**